

# BIHAR PUBLIC SERVICE COMMISSION

**Exam Calendar (All dates are tentative)**

Date: 14-08-2026

TBD- To Be Decided

| Exam Calendar (All dates are tentative) |          |                                                                             |                  |                           |                                |                                 |                       |                                                      |                        |                                           |
|-----------------------------------------|----------|-----------------------------------------------------------------------------|------------------|---------------------------|--------------------------------|---------------------------------|-----------------------|------------------------------------------------------|------------------------|-------------------------------------------|
| SN.                                     | Adv No   | Name of the Post                                                            | No. of Vacancies | Prelims/MCQ               |                                | Mains/Written (Tentative dates) |                       | Interview                                            | Final Result           | Remarks, if any                           |
|                                         |          |                                                                             |                  | Date                      | Result                         | Date                            | Result                | Date                                                 | Date                   |                                           |
| 3 Phase Exams (PT + MAINS + INTERVIEW)  |          |                                                                             |                  |                           |                                |                                 |                       |                                                      |                        |                                           |
| 1                                       | 70 CCE   | Integrated CCE 70th                                                         | 2035             | 13-12-2024 and 04-01-2025 | 23-01-2025                     | 25,26,28,29 and 30-04-2025      | 16-12-2025            | 21-01-2026 to 28-02-2026 and 09-03-2026 to 10-4-2026 | Published on 20-6-2026 |                                           |
| 2                                       | 29/2024  | Secondary & Higher Secondary Teacher in Simultala Residential School, Jamui | 62               | 16-08-2024                | Result published on 06-12-2024 | TBD                             |                       |                                                      |                        |                                           |
| 3                                       | 38/2025  | District Statistical Officer/ Assistant Director                            | 47               | 03-08-2025                | November, 2025                 | January, 2026                   | Published             | September, 2026                                      |                        |                                           |
| 4                                       | 71 CCE   | Integrated CCE 71st                                                         | 1298             | 13-09-2025                | November, 2025                 | Apr-26                          | August-September 2026 |                                                      |                        |                                           |
| 5                                       | 43/2025  | Lower Division Clerk                                                        | 26               | 20-09-2025                | November, 2025                 | -----                           | -----                 | Typing Test (January, 2026)                          | TBD                    |                                           |
| 6                                       | 109/2025 | Project Manager under Industry Dept                                         | 9                | 04-10-2026                |                                |                                 |                       |                                                      |                        |                                           |
| 7                                       | 09/2026  | Auditor, Panchayati Raj Dept.                                               | 102              | 05-07-2026                | August, 2026                   |                                 |                       |                                                      |                        |                                           |
| 8                                       | 08/2026  | Research Officer, Revenue dept.                                             | 3                | 15-07-2026                | August, 2026                   |                                 |                       |                                                      |                        |                                           |
| 9                                       | 12/2026  | 33rd Bihar Judicial Services                                                | 173              | 30-05-2026                |                                |                                 |                       |                                                      |                        | Stay orders from Honourable Supreme Court |
| 10                                      | 13/2026  | Prosecution Officer                                                         | 300              | 15-07-2026                | September, 2026                |                                 |                       |                                                      |                        |                                           |
| 11                                      | 72 CCE   | Integrated CCE 72nd                                                         | 1189             | 25-10-2026                |                                |                                 |                       |                                                      |                        |                                           |

## 2 Phase Exams (Written + Interview)

| SN. | Adv No  | Name of the Post                                                                      | No. of Vacancies | Written                  |                          | Interview               | Final Result   | Remarks, if any |
|-----|---------|---------------------------------------------------------------------------------------|------------------|--------------------------|--------------------------|-------------------------|----------------|-----------------|
|     |         |                                                                                       |                  | Date                     | Result                   | Date                    | Date           |                 |
| 12  | 63/2020 | Assistant Prof. (Physics)                                                             | 59               | 23-10-2022               | 25-03-2023               | Completed on 13-04-2023 | November, 2025 | Published       |
| 13  | 65/2020 | Assistant Curator/Research & Publication Officer/ Assistant Director                  | 12               | 25-03-2023<br>04-02-2024 | 24-05-2023<br>26-04-2024 | February, 2026          | 21-Mar-26      | Published       |
| 14  | 57/2024 | Lecturer, Mining Engineering in Govt. Polytechnic/ Govt. Women Polytechnic Institutes | 6                | 20-03-2025               | 29-04-2025               | December, 2025          | 06-01-2026     | Published       |



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## 2 Phase Exams (Written + Interview)

| SN. | Adv No             | Name of the Post                                                                                                                                                                                      | No. of Vacancies | Written                  |                 | Interview      | Final Result | Remarks, if any                                                   |
|-----|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|-----------------|----------------|--------------|-------------------------------------------------------------------|
|     |                    |                                                                                                                                                                                                       |                  | Date                     | Result          | Date           | Date         |                                                                   |
| 15  | 01/2025 to 03/2025 | Judicial Member in State Consumer Disputes Redressal Commissions, President/Member in District Consumer Disputes Redressal Commissions under Food and Consumer Protection Department, Govt. of Bihar. | 57               | 03-05-2025 to 05-05-2025 | August, 2025    | January, 2026  | -            | Direction in light of Supreme Court Order awaited from department |
| 16  | 36/2025            | Mineral Development Officer                                                                                                                                                                           | 15               | 9-08-2025 & 10-08-2025   | November, 2025  | January, 2026  | Published    |                                                                   |
| 17  | 40/2025            | Vice Principal and equivalent in ITI under Labour resources Dept.                                                                                                                                     | 50               | 17-08-2025               | November, 2025  | February, 2026 | Published    |                                                                   |
| 18  | 32/2025            | Junior Laboratory Assistant in Bihar State Pollution Control Board                                                                                                                                    | 9                | 26-07-2025 & 27-07-2025  | January, 2026   | February, 2026 | Published    |                                                                   |
| 19  | 33/2025            | Law Officer in Bihar State Pollution Control Board                                                                                                                                                    | 1                | 26-07-2025 & 27-07-2025  | January, 2026   | February, 2026 | Published    |                                                                   |
| 20  | 34/2025            | Assistant Environment Officer in Bihar State Pollution Control Board                                                                                                                                  | 24               | 26-07-2025 & 27-07-2025  | January, 2026   | February, 2026 | Published    |                                                                   |
| 21  | 35/2025            | Public Relations Officer in Bihar State Pollution Control Board                                                                                                                                       | 1                | 26-07-2025 & 27-07-2025  | January, 2026   | February, 2026 | Published    |                                                                   |
| 22  | 39/2025            | System Analyst in Bihar State Pollution Control Board                                                                                                                                                 | 1                | 26-07-2025 & 27-07-2025  | January, 2026   | February, 2026 | Published    |                                                                   |
| 23  | 41/2025            | Motor Vehicle Inspector                                                                                                                                                                               | 28               | 09-08-2025 & 10-08-2025  | November, 2025  | January, 2026  | Published    |                                                                   |
| 24  | 88/2025            | Assistant Environmental Scientist                                                                                                                                                                     | 17               | 23-04-2026               | August, 2026    |                |              |                                                                   |
| 25  | 90/2025            | District Sports Officer/ Asst. Directors Sports                                                                                                                                                       | 33               | January, 2026            | September, 2026 |                |              | DV by Dept. Experts                                               |
| 26  | 02/2026            | Assistant Conservator of Forests                                                                                                                                                                      | 12               | 25-11-2026 to 30-11-2026 |                 |                |              |                                                                   |
| 27  | 01/2026            | Stenographer in BPSC                                                                                                                                                                                  | 15               | 09-05-2026               | August, 2026    |                |              |                                                                   |

## 2 Phase Exams ( PT + Mains)

| SN. | Adv No  | Name of the Post          | No. of Vacancies | Prelims/MCQ |                | Mains/Written (Tentative dates) |                   | Remarks, if any |
|-----|---------|---------------------------|------------------|-------------|----------------|---------------------------------|-------------------|-----------------|
|     |         |                           |                  | Date        | Result         | Date                            | Result            |                 |
| 28  | 37/2025 | Assistant Section Officer | 41               | 10-09-2025  | December, 2025 | February, 2026                  | DV list Published |                 |

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## 2 Phase Exams ( PT + Mains)

| SN. | Adv No | Name of the Post                        | No. of Vacancies | Prelims/MCQ |        | Mains/Written<br>(Tentative dates) |        | Remarks,<br>if any                                                         |
|-----|--------|-----------------------------------------|------------------|-------------|--------|------------------------------------|--------|----------------------------------------------------------------------------|
|     |        |                                         |                  | Date        | Result | Date                               | Result |                                                                            |
| 29  | NA     | Assistant Education Development Officer | 935              | TBD         |        |                                    |        |                                                                            |
| 30  | NA     | TRE 4.0                                 | 32388            | TBD         |        |                                    |        | Date of PT shall be published after the completion of advertisement period |

## 1 Phase Exams (Only Interview)

| SN. | Adv No             | Name of the Post                                                                            | No. of Vacancies | Interview |        | Remarks,<br>if any                |
|-----|--------------------|---------------------------------------------------------------------------------------------|------------------|-----------|--------|-----------------------------------|
|     |                    |                                                                                             |                  | Date      | Result |                                   |
| 31  | 04/2025 to 28/2025 | Assistant Professor in various Departments (Specialty) of State Medical College & Hospitals | 1711             | TBD       |        | Direction from dept. awaited      |
| 32  | 44/2025 to 57/2025 | Assistant Professor in Govt. Ayurvedic Colleges                                             | 88               | TBD       |        | Document Verification in progress |
| 33  | 58/2025 to 67/2025 | Assistant Professor in Govt. Tibbi College Patna                                            | 15               | TBD       |        | Document Verification in progress |
| 34  | 06/2026            | Boiler Inspector                                                                            | 5                | TBD       |        |                                   |
| 35  | 03/2026            | Factory Inspector                                                                           | 17               | TBD       |        | Document Verification in progress |
| 36  | 04/2026            | Additional Director-cum-Assistant State Fire officer                                        | 4                | TBD       |        | Insufficient applications         |
| 37  | 05/2026            | Deputy Director, Fire officer                                                               | 14               | TBD       |        | Insufficient applications         |



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## 1 Phase Exams (Only Interview)

| SN. | Adv No              | Name of the Post                                                                               | No. of Vacancies | Interview     |        | Remarks, if any                   |
|-----|---------------------|------------------------------------------------------------------------------------------------|------------------|---------------|--------|-----------------------------------|
|     |                     |                                                                                                |                  | Date          | Result |                                   |
| 38  | 68/2025 to 78/2025  | Assistant Professor in Govt. RTBS Homeopathic Medical College and Hospital Patna (Muzaffarpur) | 13               | TBD           |        | Document Verification in progress |
| 39  | 91/2025 to 107/2025 | HOD Science Technology and Technical Education Dept                                            | 241              | TBD           |        | DV by Dept. Experts               |
| 40  | 79/2025 and 80/2025 | Professor Science Technology and Technical Education Dept                                      | 169              | TBD           |        | DV by Dept. Experts               |
| 41  | 81/2025 to 86/2025  | Associate Professor Science Technology and Technical Education Dept                            | 455              | TBD           |        | DV by Dept. Experts               |
| 42  | NA                  | Asst. State Forensic Officer                                                                   | 6                | January, 2027 |        |                                   |

## 1 Phase Exams (Only Written)

| SN. | Adv No             | Name of the Post                                       | No. of Vacancies | Written                  |            | Remarks, if any                                  |
|-----|--------------------|--------------------------------------------------------|------------------|--------------------------|------------|--------------------------------------------------|
|     |                    |                                                        |                  | Date                     | Result     |                                                  |
| 43  | 32/2024 to 33/2024 | Assistant Engineer (Civil/Mechanical)-PHED 113+05      | 118              | 18-12-2024 to 19-12-2024 | 07-08-2025 | Published                                        |
| 44  | 29/2025 to 31/2025 | Combined Exams for Assistant Engineer                  | 1040             | 17-07-2025 to 19-07-2025 |            | Stay orders from Honourable High Court           |
| 45  | 42/2025            | Special Teacher                                        | 7279             | January, 2026            |            | Portal being reopened for choice                 |
| 46  | 89/2025            | Assistant Town Planner                                 | 36               |                          |            | Correspondence with the Dept. for two stage exam |
| 47  | 108/2025           | Assistant Public Sanitary and Waste Management Officer | 60               |                          |            | Correspondence with the Dept. for two stage exam |
| 48  | 07/2026            | Assistant Town Planning Supervisor                     | 36               |                          |            | Correspondence with the Dept. for two stage exam |
| 49  | NA                 | Assistant Revenue and Accounts Officer                 | 285              |                          |            | Postponed by Dept.                               |
| 50  | NA                 | Assistant Urban Welfare and Registration officer       | 285              |                          |            | Postponed by Dept.                               |

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14/8/26